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Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0403632017

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/05/2004 10:02 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGACE, 11/C 4:0000295044774 "CAMPOS" Lender ID:618/031/1684050439 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by RENE CAMPUS MARRIED TO MARIA CAMPOS, originally to BASS FINANCIAL CORP, in the County of Cook, and the State of Illinois, Dateo: 10/23/2002 Recorded: 11/05/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021221332, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said murtgage.

Legal: LOT 4 IN BLOCK 10 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-02-408-007

Property Address: 1932 S CRESCENT AVE, PARK RIDGE, II. 60368

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION On December 23rd, 2003

Sandra McAlpin, Assistant Vice President

STATE OF Mississippi **COUNTY OF Forrest**

On December 23rd, 2003, before me, MARY TOMLINSON, a Notary Public in and for Lamar in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of calisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shc/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Y TOMLINSON

Notary Expires: 03/20/2007

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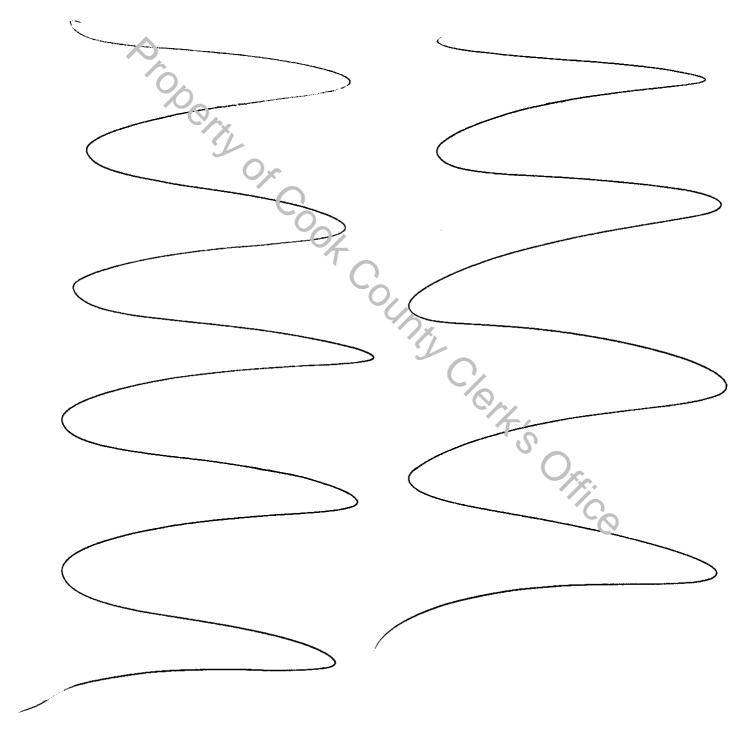
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SATISFACTION Page 2 of 2

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Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462



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