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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0403633043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/05/2004 07:23 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **SOUTHSIDE CONCRETE CONSTRUCTION, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 22 & 22 of **MAY & MAY 2003 & 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **0317020149 & 0317020150** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 2 IN PATTI'S SUBDIVISION OF LOTS 173, 174, 175 AND 176 IN FRANK DELUGACH'S JAMES HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART LYING EAST OF WEST LINE OF EAST 22 ACRES OF SAID SOUTH 1/2 OF NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **24-05-228-042-0000**
Address(es) of Premises : **9023 AUSTIN AVENUE, OAK LAWN, ILLINOIS 60453**
Witness _____ hand _____ and seal _____, this 26 DAY OF JANUARY, 2004

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

Mail
This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525
BXP333

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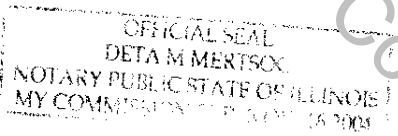
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of JANUARY, 2004


NOTARY PUBLIC



Commission Expires _____

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