

UNOFFICIAL COPY

Prepared By:

ENRICO LUIS SANEDRIN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



Doc#: 0403633005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/05/2004 07:12 AM Pg: 1 of 2

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

C.T.I./CY
8192670
24004761

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0038210647

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X/701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 2004**
executed by **BARBARA M. ENGLEBERT AND JAMIE R. GALAZ, WIFE AND HUSBAND**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. **0403633004**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

309-11 CHICAGO AVENUE, OAK PARK, ILLINOIS 60302-2314

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

FORTUNE MORTGAGE COMPANY

On **FEBRUARY 2, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Joseph H Fang**
and **President**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DU PAGE County,

My Commission Expires **10/01/07**

By: _____
Its: **Joseph H Fang**
President

By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 03/03/97 DPS 040

16-08-100-005-0000

Property of Cook County Clerk's Office

THE EAST 50 FEET OF LOT 3 IN BLOCK 6 IN RIDGELAND, A SUBDIVISION OF THE EAST QUARTER OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0038210647