

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 02/02/04

Doc#: 0403633014
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/05/2004 07:14 AM Pg: 1 of 2

Order Number: 1410 008192441

1. Name of mortgagor(s): HARRIS TRUST AND SAVINGS BANK
2. Name of original mortgagee: PAUL AND SHIRLEY MROZINSKI
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010017886 *8192441 CT-OP 2004*
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-26-123-022-0000
Common Address: 12008 S. HAMLIN AVE., ALSIP, ILLINOIS 60803

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LISA WOSS
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

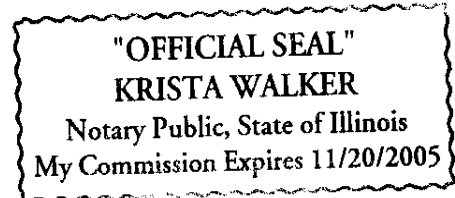
Lisa Woss

State of Illinois
County of Cook
This Instrument was acknowledged before me on 2/2/04 by LISA WOSS
as (officer for/agent of) Chicago Title Insurance Company.

Krista Walker
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LISA WOSS
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



2004 FEB 02 PM

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Legal Description:

LOT 22 IN PINEVIEW SUBDIVISION , BEING THE NORTH 1/2 OF LOT 13 (EXCEPT THE NORTH 140.27 FEET AND EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH , RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , AND ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION LYING NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL IN PART OF SAID LOT 13, IN SECTION 26, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office