1890NOFFICIAL COPY



Date: 01/26/04

Order Number: 1401

008189370

Doc#: 0403633028

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/05/2004 07:19 AM Pg: 1 of 2

1. Name of mortgagor(s): CHASE MANHATTAN MORTGAGE CORP.

2. Name of original mortgages: TAYLOR KENDRICKS

3. Name of mortgage servicer (if any):

4. Mortgage recording: Page: Vol.: or Document No.: 0021257647

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-24-430-009-1028

Common Address: 2353 E. 70TH PLACE-UNIT #47G, CHICAGO,

ILLINOIS 60649

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: M. MICHELLE PETRUSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois, County of (1001)

This Instrument was acknowledged before me on 1-24-04

as (officer for/agent of) Chicago Title Insurance Company,

"OFFICIAL SEAL" PATRICIA A. OHDE

Notary Public, State of Illinois My Commission Expires 04/18/2007

Prepared by & Return to:

My commission expires on 4 (18/07)

M. MICHELLE PETRUSHA 8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

(Signature of Notary)

Notary Public

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Legal Description:

PARCEL 1:

UNIT 47-G IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 26,27,28,29 AND 30 IN BLC CV. 5 IN RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLCOK 12 IN SOUTH SHORE DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 4:

LOTS 18 TO 25 INCLUSIVE IN BLOCK 5 IN RESUBDIVISON OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERILLIAM IN COOK COUNTY, ILLINOIS.