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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

Doc#: 0403633236
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/05/2004 01:32 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

36

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2111 S Plum Grove Rd Palatine, IL 60067
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **September 22, 2003** , made and executed by
THEODORA LAGIOS, A MARRIED WOMAN

to and in favor of **Olympia Mortgage Corp**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Thirty Two Thousand Seven
Hundred Fifty and no/100**
(\$ **132,750.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0403633235** of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 22, 2003**

Olympia Mortgage Corp

Witness _____

By: Tonya Arredondo-offices (Assignor)
(Signature)

Witness _____

Attest _____

ATTORNEY IN FACT
(Title)

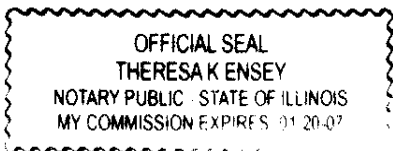
Seal:

Property of Olympia Mortgage Corp

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on Sept. 22, 2003
by Tonya Arredondo
as Atty in fact
of **Olympia Mortgage Corp**



Theresa K Ensey
Clerk's Office

[Individual Acknowledgment]

State of Illinois
County of Cook

This instrument was acknowledged before me on _____ by
Olympia Mortgage Corp

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STREET ADDRESS: 1415 EAST CENTRAL UNIT 202-A
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 08-10-201-024-1261

LEGAL DESCRIPTION:

PARCEL 1:

UNIT '202A' IN BUILDING 3 IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET OF THE WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS