

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0131165904



Doc#: 0403639083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/05/2004 02:18 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID T REEDER & GINA POGUE REEDER** to **SUNTRUST MORTGAGE, INC** bearing the date 06/26/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020762717. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

S-Y
2-P
M-4
[Signature]

SEE EXHIBIT A ATTACHED
known as:1307 S WABASH AVENUE #609 CHICAGO, IL 60605
PIN# 17-22-104-032-1053
17-22-104-032-1125

dated 12/03/03
SUNTRUST MORTGAGE, INC.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/03/03
by Elsa McKinnon the Vice President
of SUNTRUST MORTGAGE, INC.
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DL016150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN JD 4613J ML

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ORDER NO.: 1301 - 004294578
ESCROW NO.: 1301 - 004294578

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STREET ADDRESS: 1307 SOUTH WABASH #609
CITY: CHICAGO ZIP CODE: 60605
TAX NUMBER: 17-22-104-030-1053

COUNTY: COOK

\$ 17-22-104-030-1125

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 609 AND PARKING SPACE 54 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00196242, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20762717