



Doc#: 0403742056
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/06/2004 09:22 AM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue - Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

Loan No. **31922-63**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **HECTOR PABLO OLIVA**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of **February** A.D. **2001**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page, as document No. **0010115652**, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to wit:

THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 9 (EXCEPT THE NORTH 40 FEET THEREOF AND THE EAST 7 FEET AND THE WEST 21 FEET THEREOF) AND THE NORTH 27 FEET OF THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 7 FEET AND EXCEPT THE WEST 21 FEET THEREOF) AND ALL IN THE EAST 1/2 OF BLOCK 3 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No.: **16-20-106-062-0000, 16-20-106-054-0000**
Property Address: **1230 SOUTH AUSTIN BOULEVARD, CICERO, ILLINOIS 60804**

Situated in the **City** of **Cicero**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8145 23 0 F1 L.D. Day 1 call back

Box 333

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its **Assistant** Secretary, this **1st** day of **July**, A.D., **2003**

ATTEST:

Ulana Hrynewych
.....
Ulana Hrynewych Assistant Secretary

By *Bohdan Watral*
.....
Bohdan Watral President

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ss. } I,

Theresa Dachniwskyj the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**

Personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

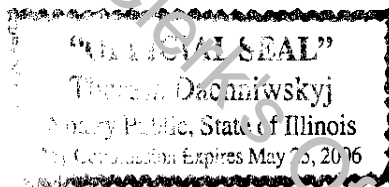
GIVEN under my hand and Notarial Seal this **1st** day of **July**, A.D. **2003**

THIS INSTRUMENT WAS PREPARED BY:

Theresa Dachniwskyj
.....
THERESA DACHNIWSKYJ
Loan Officer

**Selfreliance Ukrainian American
Federal Credit Union
2332 West Chicago Avenue
Chicago, Illinois 60622**

Theresa Dachniwskyj
.....
Notary Public



MAIL TO: