

# UNOFFICIAL COPY



Doc#: 0403742120  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 02/06/2004 11:19 AM Pg: 1 of 4

Return To:  
WELLS FARGO HOME MORTGAGE, INC.  
3601 MINNESOTA DR. SUITE 200  
BLOOMINGTON, MN 55435

Prepared By:  
PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430,  
SCHAUMBURG, IL 601730000

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503060304

does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO HOME MORTGAGE, INC.

a corporation organized and existing under the laws of THE STATE OF CALIFORNIA whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137

(herein "Assignee"),

a certain Mortgage dated JANUARY 26, 2004

SIMONA D. ROLLINSON, A MARRIED PERSON

, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK  
SEE ATTACHED

upon the following described property situated in  
County, State of Illinois:

Parcel ID#: 02-11-418-023-0000

Property Address: 704 E JUNIPER DRIVE, PALATINE, IL 60074

such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY SEVEN THOUSAND AND 00/100

( \$ \*\*\*\*\*277,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0037913258

Illinois Assignment of Mortgage with Acknowledgment

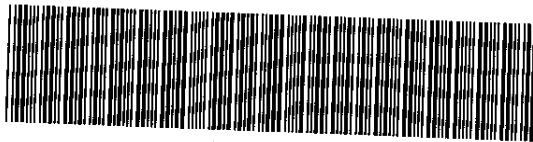
11/97

Amended 6/00

VMP-995W(IL) (0109)

Initials: SOL

MWR



BUX 533-CP

8193429 206

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JANUARY 22, 2004**

**PERSONAL MORTGAGE GROUP, LLC**

Deborah D. Rothlisberger  
(Assignor)

Witness

**DEBORAH D. ROTH LISBERGER, V.P.L.D.**

By: **PERSONAL MORTGAGE GROUP, LLC**

Witness

(Signature)

Attest

Seal:

State of **ILLINOIS**  
County of **COOK**

This instrument was acknowledged before me on **JANUARY 26, 2004**

by **DEBORAH D. ROTH LISBERGER**

as **V.P.L.D.**  
**PERSONAL MORTGAGE GROUP, LLC**

of



Cheryl Giunti

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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: SIMONA D. ROLLINSON  
Property Address: 704 E JUNIPER DRIVE  
PALATINE, IL 60074

Loan Number: 0037913258  
Date: 01/26/04

Property Description:  
SEE ATTACHED

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008193429 EL  
STREET ADDRESS: 704 E. JUNIPER DRIVE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-11-418-023-0000

**LEGAL DESCRIPTION:**

LOT 135 IN HAVEN CREST UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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