OFFICIAL COPY CERTIFICATE OF RELEASE

Date: 01/26/04

Order Number:

1409

008193429

Doc#: 0403742121

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/06/2004 11:20 AM Pg: 1 of 2

1. Name of mortgagor(3):

SIMONA D. DIMITROVA

2. Name of original morige gen:

ABN AMRO MORTGAGE

3. Name of mortgage servicer (ir in.v):

4. Mortgage recording:

Vol.:

or Document No.: 0327942343

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is or officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring t.tles to interests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 02-11-418-023-0000

Common Address: 704 E. JUNIPER DRIVE, PALATINE, ILLINOIS

60074

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: 758-4800

State of Illindi County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

1261,04 Jeneram has

24, 22. 2222222222222222

JULIE RIZZUTO

Notary Public. State of Illinois My Commission Expires 06/20/05 \$

FFICIAL SEAL"

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LINDA RUDOLPH

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

RN 333-0

CRTOFRLS 12/03 DGG

0403742121 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 135 IN HAVEN CREST UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office