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Doc#: 0403744056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/06/2004 10:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000009890334064

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bhavani P. Dodda And Lakshmi P. Dodda, Husband And Wife, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 1996, and recorded on September 24, 1996, in Volume/Book 5944 Document 96-727060 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

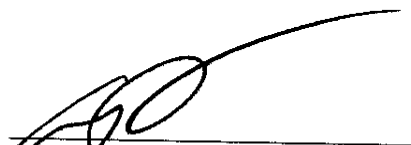
PIN# 27-13-310-005 LOT 14 IN ORLAND GOLF VIEW UNIT 12, PHASE 1 SUBDIVISION OF PART OF THE W 1/2 OF THE SW 1/4 OF SECT 13 TOWNSHIP 36 N, RANGE 12, E. OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY IL. PROPERTY ADDRESS 7843 WOODRUFF RD, ORLAND PARK, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7842 WOODRUFF RD., ORLAND PARK, IL, 60462-0000

Witness my hand and seal December, 17, 2003.

CHASE MANHATTAN BANK USA, N.A.


Amanda L Greer
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 17, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000009890334064

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office