

# UNOFFICIAL COPY



Doc#: 0403745114  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/06/2004 12:42 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00064428032005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARGARET A CHOUGH

Property Address.....: 1 SOUTH WEBSTER, SCHAUMBURG, IL 60193

P.I.N. 07-20-301-001

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/05/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08023141, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As Described In Said Mortgage/Deed Of Trust.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Aaron Zillner  
Assistant Secretary

File # 38870



INTEGRITY TITLE  
400 LEE STREET  
DES PLAINES, IL 60016

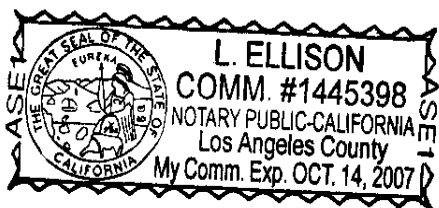
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of January, 2004.



*L. Ellison*  
 L. Ellison, Notary public  
 Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARGARET A CHOUGH  
1 WEBSTER LN  
SCHAUMBURG, IL 60193

Prepared By: Tara Jiles  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## EXHIBIT "A" LEGAL DESCRIPTION

**LOT 11 IN WEATHERSFIELD UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 24, 1958 AS DOCUMENT NUMBER 17385046, IN COOK COUNTY, ILLINOIS.**

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