

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
EDWARD VAN HESS
6415 SOUTH LE CLAIRE
CHICAGO, IL 60638



Doc#: 0403746058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/06/2004 02:24 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 1999309 "HESS" Lender ID:189/48325508 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA F/K/A COLONIAL NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by EDWARD VAN HESS AND PATRICIA VAN HESS, HIS WIFE, AS JOINT TENANTS, originally to COLONIAL NATIONAL BANK USA, in the County of Cook, and the State of Illinois, Dated: 06/25/1996 Recorded: 07/02/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96-507437, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. 2

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

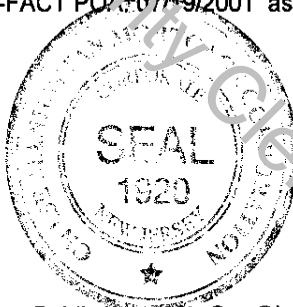
Assessor's/Tax ID No. 19-21-217-013

Property Address: 6415 SOUTH LE CLAIRE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

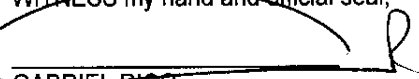
ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA F/K/A COLONIAL NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT PCA: 07/19/2001 as Instrument No.: 0010642677
On December 18th, 2003

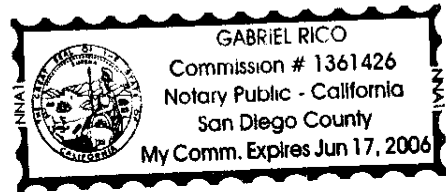
By: 
KEITH DAY, Assistant Secretary



STATE OF California
COUNTY OF San Diego

ON December 18th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

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1999309

EXHIBIT 'A'**LEGAL DESCRIPTION:**

LOT 24 IN BLOCK 3 IN LAWLER PARK SUBDIVISION, IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D, AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21 ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1014942.