

# UNOFFICIAL COPY

4308913 '12

SPECIAL WARRANTY DEED

Mail to:

MARIAN NAKONIECZNY  
16055 S. Laurel Dr.  
Orland Park, IL 60462



Doc#: 0403747042  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/06/2004 08:10 AM Pg: 1 of 3

Send subsequent tax bills to:

As Above

**GIT**

THIS INDENTURE, made this 23<sup>rd</sup> day of January, 2004, between ABN AMRO MORTGAGE GROUP, INC. a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ~~XXXXXXXX~~ WAL, MARIAN NAKONIECZNY AND ELZBIETA ~~XXXXXXXX~~ MICHAL NAKONIECZNY, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

4308913

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 27-23-117-028

ADDRESS(ES): 16055 S. Laurel Drive, Orland Park, IL 60462

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## LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT 6 IN CRYSTAL CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

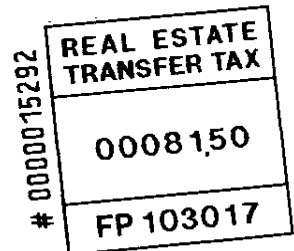
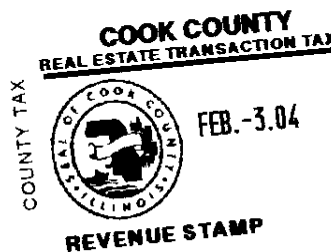
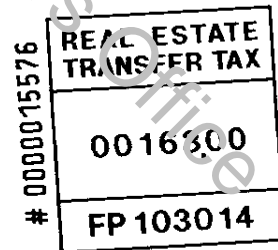
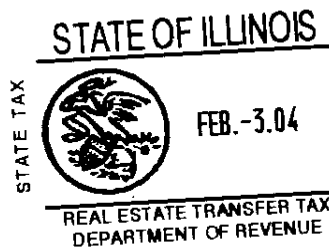
COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 6; THENCE NORTH 00 DEGREES, 20 MINUTES 10 SECONDS EAST, 46.08 FEET; THENCE SOUTH 89 DEGREES, 39 MINUTES, 00 SECONDS EAST, 16.51 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES, 20 MINUTES, 10 SECONDS, EAST 30.00 FEET, THENCE SOUTH 89 DEGREES, 39 MINUTES, 50 SECONDS EAST 45.00 FEET; THEN SOUTH 00 DEGREES, 20 MINUTES, 10 SECONDS WEST 30.00 FEET; THENCE NORTH 89 DEGREES, 39 MINUTES, 50 SECONDS WEST 45.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CRYSTAL CREEK TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 94153703 AS AMENDED FROM TIME TO TIME.

P.I.N. (S): 27-23-117-028

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Pamela J. Crocker, Vice President, (Name) Pamela J. Crocker, Vice President, and attested to by its (Office) Keith W. Moore, Asst. Vice President, (Name) Keith W. Moore, Asst. Vice President the day and year first above written.

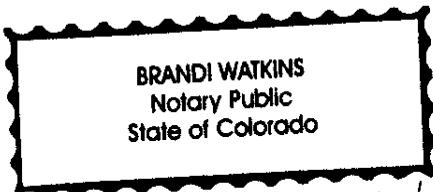
ABN AMRO MORTGAGE GROUP, INC. BY FIDELITY NATIONAL ASSET MANAGEMENT SOLUTIONS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY :

By: [Signature] Attest: [Signature]  
Pamela J. Crocker, Vice President Keith W. Moore, Asst. Vice President

State of Colorado )  
 ) SS.  
County of Jefferson )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela J. Crocker personally known to me to be a Vice President of Fidelity National Asset Management Solutions, Inc. and Keith W. Moore, personally known to me to be a Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of January, 2004.



[Signature]  
Notary Public

My commission expires on 6/20/07, 2007

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

\*(Strike the paragraphs that do not apply:)

- 1. ~~As TENANTS IN COMMON,~~
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS.