

# UNOFFICIAL COPY

Instrument Prepared By, Requested by and  
Return to:  
Becky Griffiths  
Accupost Mortgage Services, LLC  
8742 Lucent Blvd., Suite 500  
Littleton, CO 80129-2386  
(303) 978-1139  
Loan no: 2040921 Investor ID: 424



Doc#: 0403747142  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/06/2004 10:15 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** YOUNG S K WON AND JUNG HEE WON, HUSBAND AND WIFE  
**Original Mortgagee:** NEW AMERICA FINANCIAL, INC  
**Dated:** 1/28/99  
**Date Recorded:** 2/5/99  
**Book:**  
**Page:**  
**Document/Instrument #:** 99121101  
**Property Address:** 309 PARK DR, NORTHBROOK, IL 60062  
**Pin #:** 04-12-302-013  
**Legal Description:** SEE ATTACHED LEGAL DESCRIPTION  
**County:** COOK

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION, by the officer duly authorized, has duly executed the foregoing instrument on 11/27/2003.

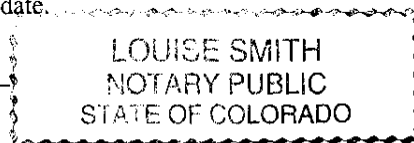
EMC MORTGAGE CORPORATION  
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: *Pat Walker*  
PAT WALKER, VICE PRESIDENT

### STATE OF COLORADO) COUNTY OF DOUGLAS)

This date, 11/27/2003, personally came before me, LOUISE SMITH Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

*Louise Smith*  
LOUISE SMITH, Notary Public  
My Commission Expires: 12/10/06



My Commission Expires 12/10/2006

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Property of Cook County Clerk's Office

Loan No.: 5741319

Mon

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 1 IN BLOCK 2 IN SKOKIE HIGHLANDS, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF  
WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THE PUBLIC SERVICE  
COMPANY OF NORTHERN ILLINOIS) IN COOK COUNTY, ILLINOIS

PIN #04-12-302-013

Initials: Ch W J W