

# UNOFFICIAL COPY

Form LP1108C  
(Rev. 06/12/2003)

**FILING DEADLINE IS**  
**PRIOR TO 01/01/2004**

**\$150 FILING FEE**

Submit Typed  
Duplicate



Doc#: 0403747172  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/06/2004 10:51 AM Pg: 1 of 2

LPR312/30/03:01:0029: 150.00 CK001  
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**DO NOT SEND CASH!**

## SECRETARY OF STATE - STATE OF ILLINOIS LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FOR Y LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

**DONALD J. RUSS, JR.**  
**225 W. WASHINGTON ST. STE 1300**  
**CHICAGO IL 60606**

Cook County

Limited Partnership Name: **TOPEL FAMILY LIMITED PARTNERSHIP**

Secretary of State's Assigned File Number: **C009905**  
Federal Employer Identification Number: **364203947**  
State of Jurisdiction: **Illinois**

**If Foreign attach a current Certificate of Good Standing**

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:  
**25 PLYMOUTH COURT** Lake County  
**LINCOLNSHIRE IL 60069**

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

\_\_\_\_\_  
(Signature)  
**Judy A. Topel, Trustee**  
\_\_\_\_\_  
(Type or Print Name and Title)

**Declaration of Trust of Judy A. Topel Dated 12/9/1987**

(Name of General Partner if a corporation or other entity)  
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

**RETURN TO:**  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

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