## **UNOFFICIAL COPY**

This Document Prepared By

Shawana Barrett LaSalle Bank National Association 135 South LaSalle Street Chicago, Illinois 60603

When Through Recording Please Mail To

Dorle Realty Corporation 3737 Industrial Avenue Rolling Meadows, Juinois 60008



Doc#: 0403747109

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/06/2004 09:43 AM Pg: 1 of 3

# RELEASE OF TRUST DEED and ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PLESENTS, that LASALLE BANK NATIONAL ASSOCIATION F/K/A LAKE VIEW TRUST AND SAVINGS BANK, As Trustee, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto DORLE REALTY CORPORATION, its rights, title, claim or demand wnats ever it may have acquired in, through or by certain TRUST DEED Document No. LR28266? and ASSIGNMENT OF RENTS Document No. LR2826640, in the Office of the Recorder of Deeds of COOK County, Illinois to the premises herein described, situated in the County of COOK, Sinte of Illinois, as follows, to-wit:

## SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly Known As: 3737 Industrial Avenue, Rolling Meadows, Illinois 60008.

P.I.N. 02-26-200-017 and 02-26-200-039

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, THE SAID LASALL caused these presents to be signed by its Vice Presidenthis 3040 day of 200	nt and attested by its Assistant Vice President,
LASALLE BANK NATIONAL ASSOCIATION ATTEST:	
By: Maria M. A'. Oyo-Muro  Its: Vice President	By: Mhora I. Flores Its: Assistant Vice President
FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LCCATED	
STATE OF ILLINOIS ) SS. COUNTY OF COOK )	
I, the undersigned a Notary Public, in and for the said Courty, in the State aforesaid, do hereby certify that Maria M. Arroyo-Muro, Vice President, and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal, this 30th day of taler 2003.	
	Notary Public My Commission Expires:
	OFFICIAL SEAL BARBARA F KOZIOL NOTARY PUBLIC: STATE OF ILLINOIS

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# EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT 8, LYING NORTHWESTERLY OF A STRAIGHT LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 8 TO A POINT IN THE WEST LINE OF SAID LOT 8, THAT IS 40 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8 IN NORTHWESTERN INDUSTRIAL PARK UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 480 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 26, IN COOK COUNTY, ILLYIOIS.

#### PARCEL 2:

LOT 7 (EXCEPT THAT PART I YING SOUTHEASTERLY OF STRAIGHT LINE DRAWN FROM POINT IN SOUTH LINE LOT 7, THAT IS 180 FEET EAST OF SOUTHWEST CORNER TO POINT EAST LINE LOT 7, THAT IS 360 FEET SOUTH OF NORTHEAST CORNER OF SAID LOT 7) OF NORTHWESTERN INDUSTRIAL PART UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 480 FEET THAT PART NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 26, IN COOK COUNTY, ILLINOIS.