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Doc#: 0403747341
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/06/2004 02:13 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SPL56WAMU)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0070036934 LPS #: 2355937 Bin #: 123003_2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/27/02 made and executed
by STEVEN P COLEMAN, UNMARRIED MAN to secure payment of the principal sum of
\$630000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County
of COOK and State of IL Recorded: 4/11/02 as Instrument #: 0020413664 in
Book: 3075 on Page: 105 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 14-33-132-045-1152

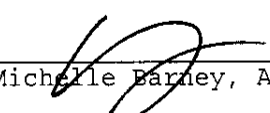
Property Address: 2020 N LINCOLN AVE UNIT A, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 02, 2004.

Washington Mutual Bank, FA as Mortgagee

BY


Michelle Barney, Asst Vice President

IL_021_2355937_0070036934_GRP4


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STATE OF CA
COUNTY OF Orange

ON January 02, 2004, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

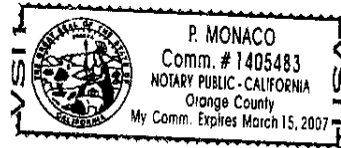
WITNESS MY hand and official seal.



P Monaco
Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01/017



12/13/03
B

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EXHIBIT A

Loan#: 0070036934 LPS#: 2355937 Bin #: 123003_2



UNIT F-154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94849915, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 IF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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