

# UNOFFICIAL COPY

When Recorded Return To:  
CTC REAL ESTATE SERVICES CORP.  
1800 TAPO CANYON RD. SV2-88  
SIMI VALLEY, CA 93063  
DOC ID# 0005673612605N



Doc#: 0403748009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/06/2004 10:11 AM Pg: 1 of 2

INSTRUMENT PREPARED BY:  
**IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP**  
1401 DOVE STREET, SUITE 100  
NEWPORT BEACH, CALIFORNIA 92660

PARCEL ID NUMBER:

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## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

2500008824

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
**IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION**  
hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths  
DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and  
acknowledged from

"Bankers Trust Company of California, N.A., as indenture trustee  
under the indenture relating to IMH Assets Corp., Collateralized  
Assets-Backed Bonds, Series 2001-2"

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set  
over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or  
Security Deed (the "Security Instrument") bearing date of **JUNE 26, 2001**  
made and executed by  
**EMANUEL MILLER, JR.**

which said Security Instrument was recorded on 7-27-01 as Reception No.  
0010677465 in Book No. N/A at Page N/A in the office of the County Clerk  
and Recorder of **COOK** County, **ILLINOIS** and which Security

Instrument covers property described as:

**LOT 25 IN SONSTEAD FARMS UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 175 FEET OF THE WEST 175  
FEET THEREOF), IN COOK COUNTY, ILLINOIS. APN:32-13-204-004-0000**

PROPERTY ADDRESS: **20471 BLUESTEM PARKWAY  
LYNWOOD, ILLINOIS 60411**

LOAN AMOUNT: **\$271,350.00**

FY12 : 03/01

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26TH day of

JUNE, 2001

IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP

BY: *Susan Williams*

BY: *Alise F. Vlasin*

SUSAN WILLIAMS  
AUTHORIZED SIGNATORY

ALISE F. VLASIN  
AUTHORIZED SIGNATORY

### ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On this 26TH day of JUNE, 2001  
personally appeared SUSAN WILLIAMS  
AUTHORIZED SIGNATORY  
who acknowledged himself/herself to be

before me, the undersigned Notary Public  
who acknowledged himself/herself to be  
ALISE F. VLASIN  
AUTHORIZED SIGNATORY of

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

FEB 24, 2005  
My Commission expires

*Monica Marcal*  
Notary Public MONICA MARCAL

