

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
MAMIE J LONG
2700 W SEIPP ST
CHICAGO, IL 60652

Doc#: 0403748172
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/06/2004 12:46 PM Pg: 1 of 2

Loan No. 306567521

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2700 W SEIPP ST, CHICAGO**
Permanent Tax No.: **19364140280000**

from the lien of a certain mortgage made and executed by **MAMIE JANE LONG AND EARL D ALEXANDER**, to **TEMPLE-INLAND MORTGAGE CORPORATION** on **December 2, 1993**, and recorded in Document No. **03025033**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 12, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

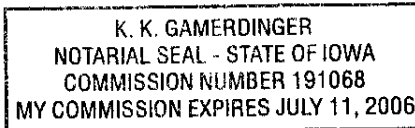
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **December 12, 2003**, before me, K. K. Gamerdinger, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **K. K. Gamerdinger**
Expiration Date: **07/11/2006**
2003-12-05



(Notary's Seal)

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EXHIBIT A

LOT 56 IN GALLAGHER AND HENRYS HERITAGE HILL, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4, AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 19-36-414-028

Property of Cook County Clerk's Office