

UNOFFICIAL COPY

Loan Number: 6095982937



STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Luis E Cuevas Jr

2726 West Warren Boulevard 2
Chicago, IL 60612

0

Doc#: 0403748190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/06/2004 01:13 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Luis E Cuevas Jr, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/29/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/11/2002 in Mortgage Book 3078 of records, Page 0027, Auditor's File No./Document No. 0020414036. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 2726 W Warren Blvd Chicago, IL 60612, PIN: 16124210500000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/21/2003.

Bank of America, N.A.

By:

Kevin Grier, Vice President

State of North Carolina, County of Guilford

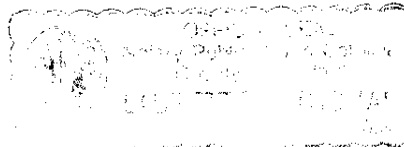
The foregoing instrument was acknowledged before me on 11/21/2003 by Kevin Grier, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Laurette M Thomas

Notary Public, North Carolina

Qualified in Guilford County

Commission Expires: March 17, 2004



Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2W IN BRICKYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 6.00 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN NIXON AND HUTCHINSON'S SUBDIVISION OF LOTS 13, 15 AND 18 OF TURNER'S SUBDIVISION OF LOT 4 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020287308, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020287308.

Property of Cook County Clerk's Office