## **UNOFFICIAL COPY**



Doc#: 0403750058

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/06/2004 08:02 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000345275942005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

NAUM KREYMER

Property

2780 SPENCER COURT,

P.I.N. 04-04-307-002

NORTHBROOK,IL 60062

Address..... heir, legal representatives and assigns, all the right, title interest, cleim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/01/2003 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0324049179, to the premises therein described as situated in the County of COOK, State of Ill.nois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

Sabrina Holton Assistant Secretary

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### STATE OF CALL CRNIA

#### COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sabrina Holton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins our tent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of November, 2003.

S. MORENO OMM #1446687 OTARY PUBLIC CALIFORNIA Los Angeles County Comm. Exp. OCT. 21, 2007

S. Moreno, Netery public

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

NAUM KREYMER 625 MAYFAIR LN **BUFFALO GROVE, IL 60089** 

Prepared By:

Shawna Iacobellis

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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Document #34527594

### Legal Description

LOT 2 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF THE NORTH 200 FET OF THE SOUTH 1980 FEET OF THE WEST 627 FEET OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART DEDICATED FOR PFINGSTEN ROAD, ALL IN THE VILLAGE OF ROOK.

OP COOP COUNTY CLOTH'S OFFICE NORTAPROOK IN COOK COUNTY, IL.