

UNOFFICIAL COPY



THIS INSTRUMENT WAS PREPARED BY
AND UPON RECORDATION, RETURN TO:
MARK PEARLSTEIN
LEVENFELD PEARLSTEIN
2 NORTH LASALLE STREET, 13TH FLOOR
CHICAGO, ILLINOIS 60602

Doc#: 0403750148
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 02/06/2004 10:23 AM Pg: 1 of 5

(THIS SPACE FOR RECORDER'S OFFICE ONLY)

SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE FOR WOODLANDS OF MORTON GROVE CONDOMINIUM ASSOCIATION PARKING SPACE AND STORAGE SPACE ASSIGNMENT (P-36 AND S-36)

This Amendment to the Declaration Condominium Ownership for Woodlands Of Morton Grove Condominium Association ("Association"):

WITNESSETH:

The real estate described on Exhibit A hereto and commonly known as Woodlands Of Morton Grove Condominium Association, Morton Grove, Cook County, Illinois was submitted to the Condominium Act of the State of Illinois (the "Act") pursuant to a Declaration Of Condominium Ownership For Lincoln Avenue Condominiums (the "Original Declaration"), which was recorded with the Cook County Recorder of Deeds on June 19, 2000 as document number 00451023.

The Original Declaration was amended and restated by that certain AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE WOODLANDS OF MORTON GROVE CONDOMINIUM ASSOCIATION (the "Restated Declaration") dated May 24, 2002, with respect to the Property legally described on Exhibit A attached hereto and made a part hereof. The Restated Declaration was recorded in the Office of the Cook County Recorder of Deeds on June 7, 2002 as Document 0020639239.

There have been five (5) amendments to the Restated Declaration.

Robert Chesler and Marlene Steinberg are the record owners of Unit D-614 and Parking Space P-36 and Storage Space S-36 in the Woodlands Of Morton Grove Condominium Association (the "Association") which Parking Space and Storage Space are Limited Common Elements currently appurtenant to Unit 614.

Alan Seleman is the record owner of Unit D-506 in the Association.

Robert Chesler and Marlene Steinberg desire to have Parking Space P-36 and Storage Space S-36 transferred and assigned from Unit D-614 to Alan Seleman, so that upon such transfer, Parking Space P-36 and Storage Space S-36 shall be appurtenant to Unit D-506.

SP

UNOFFICIAL COPY

Section 26 of the Act provides that Limited Common Elements (which includes Parking Spaces and Storage Spaces) may be transferred between Unit Owners by an amendment to the Declaration executed by all Unit Owners who are parties to the transfer and containing a certificate showing that a copy of the amendment has been delivered to the Board of Managers, subject only to the prior written consent of the holder of any first mortgage on the Unit transferring the Parking Space, if any.


NOW, THEREFORE, Robert Chesler and Marlene Steinberg, as the owners of Parking Space P-36 and Storage Space S-36, hereby:

- (1) assign and transfer Parking Space P-36 to Unit D-506
- (2) assign and transfer StorageSpace S-36 to Unit D-506,
- (3) amend the Declaration to reflect the assignment and transfer of said Parking Space P-36 and such Storage Space S-36 to Unit D-506.
- (4) agree that this Amendment and the assignment of Parking Space P-36 and Storage Space S-36 shall not transfer nor in any way affect any other parking rights now or hereafter assigned to Unit D-614, and
- (5) agree there are no changes in the parties' proportionate shares interest in the Common Elements.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 5 day of February, 2004.

ACCEPTED AND AGREED:

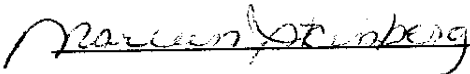
Robert Chesler



Alan Selemán



Marlene Steinberg



MORTGAGEE CONSENT:

Name: None

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

**Legal Description of the Property Submitted With The
Restated Declaration Which Was Recorded June 7, 2002
Consisted Of the Senior Living Parcel and the Residential Parcel,
Both Of Which Are Legally Described Below.**

Senior Living Parcel

That part of the West Half of the Northwest Quarter of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Niles Township, Cook County, Illinois, described as follows:

Commencing at the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 20; Thence South 00°11'31" East, along the East line of the West Half of said Southwest Quarter, 493.66 feet, to the South line of the North Half of the South Half of the North Half of said Southwest Quarter; Thence South 88°48'59" West, along said South line, 539.37 feet to the Easterly line of the Chicago - Milwaukee - St. Paul and Pacific Company Railroad; Thence North 22°20'02" West, along said Easterly line, 954.37 feet for the Point of Beginning; Thence North 67°40'11" East, 280.34 feet; Thence North 22°43'38" West, 153.58 feet; Thence North 13°00'30" West, 138.75 feet; Thence North 22°19'49" West, 23.00 feet; Thence North 67°40'11" East, 37.78 feet; Thence North 18°33'15" East, 18.41 feet to the Southerly Right-of-Way of Lincoln Avenue; Thence North 69°17'16" West along said Southerly line, 372.57 feet; Thence North 66°07'45" West along said Southerly line, 114.62 feet to the said Easterly line of the Chicago - Milwaukee - St. Paul and Pacific Company Railroad; Thence South 22°20'02" East, along said Easterly line, 567.45 feet to the Point of Beginning. Containing 3.503 Acres ±.

Residential Parcel

That part of the West Half of the Northwest Quarter of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Niles Township, Cook County, Illinois, described as follows: Commencing at the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 20; Thence South 00°11'31" East, along the East line of the West Half of said Southwest Quarter, 493.66 feet to the South line of the North Half of the South Half of the North Half of said Southwest Quarter; Thence South 88°48'59" West, along said South line, 539.37 feet to the Easterly line of the Chicago - Milwaukee - St. Paul and Pacific Company Railroad; Thence North 22°20'02" West, along said Easterly line, 954.37 feet for the Point of Beginning; Thence North 67°40'11" East, 293.04 feet; Thence South 22°43'38" East, 25.32 feet to a Point of Curvature; Thence Southerly 11.51 feet along a curve to the right having a radius of 19.00 feet (Chord Bearing South 05°22'03" East, 11.34 feet) to the beginning of a non-tangent curve; Thence Southerly 103.29 feet along a curve to the left having a radius of 95.58 feet (Chord Bearing South 22°43'38" East, 98.34 feet) to the beginning of a non-tangent curve; Thence Southeasterly 11.51 feet along a curve to the right having a radius of 19.00 feet (Chord Bearing South 40°05'13" East, 11.34 feet) to a Point of Tangency; Thence South 22°43'38" East, 162.53 feet; Thence South 67°16'22" West, 295.16 feet to said Easterly line of Chicago - Milwaukee - St. Paul and Pacific Company Railroad; Thence North 22°20'02" West, along said Easterly line, 309.87 feet to the Point of Beginning. Containing 2.056 Acres ±.

PIN Number:

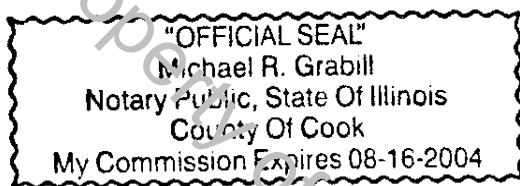
Property Address:

UNOFFICIAL COPY

STATE OF ILLINOIS)
) S.S.
 COUNTY OF COOK)

I, Michael Grabill, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Chesler and Marleen Steinberg, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and for the uses and purposes therein set forth.

GIVEN Under my Hand and Notarial Seal this 5 day of February, 2004.



Michael R. Grabill
 Notary Public

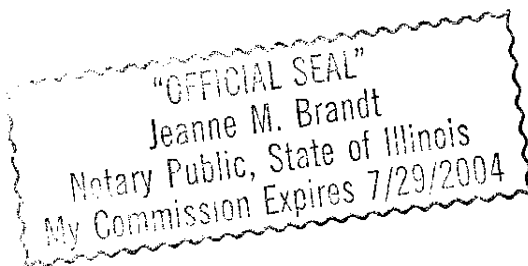
My Commission expires:

8-16-04

STATE OF ILLINOIS)
) S.S.
 COUNTY OF COOK)

I, Jeanne M. Brandt, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan Seleman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act and for the uses and purposes therein set forth.

GIVEN Under my Hand and Notarial Seal this 6th day of February, 2004.



Jeanne M. Brandt
 Notary Public

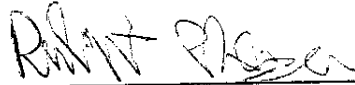
My Commission expires:

UNOFFICIAL COPY


CERTIFICATE

Robert Chesler and Marlene Steinberg certify that they delivered a copy of the above and foregoing Amendment to the Board of Directors of Woodlands Of Morton Grove Condominium Association in Morton Grove, Illinois.

Dated: 2-5, 2004



Robert Chesler



Marlene Steinberg