## UNOFFICIAL CORX

SSB# 080932525

## DISCHARGE OF MORTGAGE FOR CORPORATIONS:

KNOWN ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing the date of JUNE 30, 1989 made and executed by MELJAIM SAKIRI AND NEMIN SAKIRI, HIS WIFE of the first part, to MIDWEST FUNDING CORPORATION of the second part, and record in the office of the Register of Deeds for the County of COOK, State of Illinois, Register No. 3806997. Said Mortgage assigned to STERLING SAVINGS & LOAN ASSOCIATION, by assignment date JUNE 70, 1989 and recorded on JULY 3, 1989 in the office of the Register of Deeds in Register No. 3806998, COOK County Records.

SEE ATTACHED LEGAL DESCRIPTION. PIN# 18-01-302-012-0000. PROPERTY ADDRESS: 4318 AMELIA AVENUE, LYONS. is fully paid, satisfied and discharged.

542457

Dated this 7TH Day of NOVEMBER of 1994.

Signed in the presence of:

Chulatina Mand

han 1

Lori Pociask

STATE OF MICHIGAN COUNTY OF OAKLAND

Whose Address is: STERLING SAVINGS BANK OAKLAND TOWNE SQUARE ONE TOWNE DUARE, 17th FL. SOUTHFILED MI 48076

By.

LOWARD A. BAUER III,

Aasistant

Vice President

BY:

DAWN ANDERSON

Asst. Secretary

on this 7TH day of NOVEMBER, 1994 before me appeared EDWARD A BAUER III and DAWN ANDERSON of STERLING SAVINGS BANK and that the seal affixed to said instrument was sealed in behalf of said corporation, by authority of its Board of Directors, and Assistant Vice president and Assistant Secretary acknowledged said instruments to be the free act and deed of said corporation.

Drafted by & return to: CASSIE BROUGH STERLING BANK & TRUST OAKLAND TOWNE SQUARE ONE TOWNE SQUARE, 17th FL. SOUTHFILED, MI. 48076

Notary Public

CATHERINE M. BROUGH NOTARY PUBLIC - DAKLAND COUNTY, MICH. MY COMMISSION EXPIRES 12-18-98 y estered by doc

27.502.

## UNOFFICIAL COPY

LOT TWENTY SIX (26) IN STATE ROAD SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE NORTH 35 FEET OF LOT 55, AND ALL OF LOTS 51, 52, 53, 54, 59, 60, 61, 62, 63, 58. 69, AND 70, ALL IN MEYER RIVER HIGHLANDS SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 38 NOKIH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL OF LOTS 96, 101, 102, 104, AND 105, ALL IN MEYER'S 2ND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) THE NORTH HALF (1/2) OF THE SOUTHWEST TODORING OF COOK COUNTY CLOTH'S OFFICE QUARTER (1/4) OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

, T#0013 TRAM 7765 12/12/94 13:03:00

43503 + AP \*-04-037526

COOK COUNTY RECORDER