

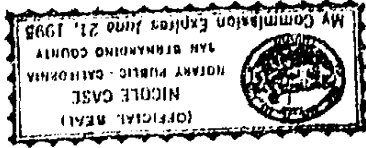
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THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4600 HALLMARK PARKWAY, SAN BERNARDINO, CA, 92407

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COUNTY AND STATE

NOTARY PUBLIC IN AND FOR SAID



Nicole Case

ON JANUARY 25, 1992 BEFORE ME, PERSONALLY APPEARED DEBORAH J PROTTO, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION THERE TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL NATIONAL MORTGAGE ASSOCIATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

BY: *Deborah J. Protto*
DEBORAH J PROTTO, ASST. SECRETARY

WITNESSES: (IF REQUIRED)

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

DATE JANUARY 25, 1992

LOT 8 IN BLOCK 4 IN FEUERBORN AND KLOKE'S IRVINGWOOD

BOOK COUNTY RECORDER

LEGAL DESCRIPTION (IF REQUIRED)

CITY OF CHICAGO
COUNTY OF COOK
STATE OF ILLINOIS

BOOK PAGE DOCUMENT NO. 3853715
DATED JANUARY 15, 1990 DATE RECORDED JANUARY 16, 1990

ORIGINAL AMOUNT \$ 88,000.00

TRUSTEE -

TO TCF MORTGAGE CORPORATION

ELIZABETH A. FINNEGAN
HIS WIFE

MADE BY MICHAEL J. FINNEGAN

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES

BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION OF THE COUNTY OF SAN

KNOW ALL MEN BY THESE PRESENTS: 04037792 LOAN NO. 755370-6

RELEASE OF MORTGAGE OR TRUST DEED

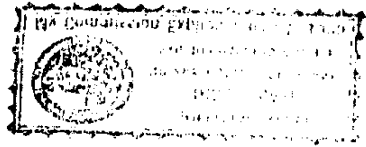
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GEORGE J. SKIRNOS
 5455 N. HARLEM
 CHICAGO, ILL. 60630



Property of Cook County Clerk's Office

040277932



BEFORE ME, the undersigned authority, on this _____ day of _____, 19____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires _____ 19____.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this _____ day of _____, 19____.

 Notary Public in and for Cook County, Illinois