This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC a Corporation, organized and existing under the laws of the State of \_\_\_\_\_DELAWARE and having its principal place of business in ILLINOIS \_\_\_\_, owner and holder of the note evidencing the debt secured by mortgage executed by \_\_\_\_\_MELVIN WILSON AND STEPHANIE WILSON dated APRIL 16 in the office of the RECORDER OF DEEDS of COOK (County) under Documert No. 90173649 in Book \_ at Page \_\_\_ \_, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: LOTS 1, 2, 3 AND 4 IN BLOCK 23 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 23 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. 28 23 217 Q15, 28 23 217 Q16, 28 23 217 Q17, and 28 23 217 Q18 M. Wilson 3505 W. 161ST STREET AKA: MARKHAM, IL 60426 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 06 day of UFCFMBER COMMERCIAL CREDIT LOANS, INC. Attest: Vice President Assistant Secretary CORPORATION ACKNOWLEDGEMENT ILLINOIS State of COOK County of day of DECEMBER , 19 94 A.D., before me, appeared On this \_\_ J. R. DRAKE to me personally known, who being by me duly sworn, did say that he is the Vice President of \_\_\_\_COMMERCIAL CREDIT LOANS, INC. \_\_\_\_, a \_\_\_\_DELAWARE and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board J. R. DRAKE of Directors, and sald \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

(County)

My Commission Expires

COOK

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AWYERS TITLE INSURANCE CORPORATION

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"OFFICIAL SEAL"
LISA M. NUTTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION FAMILES 225 96

Notary Public for said County and State

## UNOFFICIAL PACE COLOR ABBRIDAN ACE COLOR ABBRIDAN ACE COLOR ACE CO

Property or Cook County Clerk's Office

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