UNOFFICIAL COPY 19444

Loan Number <u>8040163</u>

ILLINOIS RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEISE, CONVEY AND QUITCLAIM unto Roy Jean Tillman & Richard Tillman, her husband (Mortgagor(s) residing at 457 West 87th St., Chicago, Illinois. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 12th day of May 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book, of records, on Page, as Document No. 88204655, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:	
Lot 13 in block 7 in South Kenwood, a subdivision of Blocks 2,7, and	3
8 in George W. Clark's subdivision of the east 1/2 of the north west 1/4 with part of block 3 in Stave and Klemm's subdivision of the north	1
east & of Section 25, Township 3% north, range 14 east of the Third	•
Principal Meridian, in Cook Count, Illinois.	
20-25-208-032	
THE WITTHESS WHEREOF the bolder of said Mortgage has caused	
this instrument to be executed in its behalf by its agents this day of November, 1994.	
U.S. Department of Housing	
U.S. Department of Housing	
And Urban Development	
04037844	
Bu Marce	
William D. Hanson	
Rehabilitation Program Specialist	
District of Columbia	
T MATIMAN A MAKEN a notary public in and for	
I, Mulanc , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Will'an	
D. Hanson personally known to me to be Rehabilitation Program	
Specialist the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is	
subscribed to the foregoing instrument, appeared before me this day	
in person and severally acknowledged that as such officer that he	
signed the said instrument.	
19 94. GIVEN under my hand and my seal this 18 day of November	1
1944. Anoma Xlich	
Notary Public	
My Commission Expires:	
10 01 GC	

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COUR COCHTY RECURBER

Property or Coot County Clert's Office

04037844