

4037037

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, A NEBRASKA CORPORATION, all its rights, title and interest in a certain mortgage executed by

Charles V. Keppler and Dorothy A. Keppler, Husband and Wife

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JANUARY 28 1994

and recorded as Document Number 94-119329 2/04/94

signed the 1ST day of DECEMBER, 1994.

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway
Matteson, IL 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING \$23.50
T#0012 TRAN 8745 12/12/94 15:11:00
\$9477 \$ SK *-04-037037
COOK COUNTY RECORDER

On this 1ST day of DECEMBER, 1994.

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the EXEC. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-98

Tracey M. Jenkins

04037037

This instrument prepared by: TRACEY M. JENKINS

UNIT 13-2 IN GLEN ARBOR IN PARK FOREST CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22234903, IN A PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23⁵⁰
ER