## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1937580114



Doc#: 0403706142 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/06/2004 03:05 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN P WAYES & BRIDGET WENDT

to UNITED AIRLINGS EMPLOYEES' CREDIT UNION

bearing the date 04/30/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0020607970 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1637 W BARRY #2

PIN# 14-30-212-007

CHICAGO, IL 60657

dated 12/20/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

By:

Elsa McKinnon

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/20/03 by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION. STAVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007

Notary Public/Commission expires: 01/08/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# DC 017 6150 Bonded through

Florida Notary Asan. Inc.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1937580114

LOT 19 (EXCEPT THE EAST 23 FEET) AND ALL OF LOT 20 IN FREDERICK ZAPLES SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

