

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



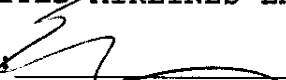
When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0403706155
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/06/2004 03:32 PM Pg: 1 of 2

L#:8002702713

The undersigned certifies that it is the present owner of a mortgage made by **FRANK P ABBINANTE & FRANCES ABBINANTE** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 03/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020319857. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 20 MARICOPA LN HOFFMAN ESTATES, IL 60194
PIN# 07-15-320-021
dated 12/20/03
UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/20/03 by Elsa McKinnon the Vice President of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 UAERC TM 347TM NS

SY
P2
MY
CR

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EXHIBIT A

Lot 12 in block 56 in Hoffman Estates No. 4 being a subdivision of that part of the southwest 1/4 of section 15, township 41 north, range 10, east of the third principal meridian, according to the plat recorded April 5, 1957 as document 16870207 in the office of recorder of deeds, in Cook County, Illinois.

Permanent Parcel Number: 07-15-320-021
FRANK B ABBINANTE AND FRANCES ABBINANTE

20 MARICOPA LANE, HOFFMAN ESTATES IL 60194
Loan Reference Number : 80027027
First American Order No: 3158967

Cook County Clerk's Office