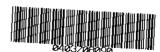
OFFICIAL COPY CERTIFICATE OF REI

Date: 01/30/04

Order Number: 2000

000537333



Doc#: 0403708090

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/06/2004 12:08 PM Pg: 1 of 2

1. Information cor en ing mortgage(s) is as follows: MORTGAGE DATED AUGUST 19, 2002 AND RECORDED AUGUST 27, 2002 AS DOCUMENT NO. 0020938464 MADE BY JODY I. I ANGFORD AND MARK A. LANGFORD TO CHASE MANHATTAN MORTGAGE TO SECURE AN INDEB" EDNESS IN THE AMOUNT OF \$79175.00. 32-0x-C004

- 2. The above referenced mortgage has been paid in accor lance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or clar, eppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in cal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Heather Smith Nichelle McGrau) Telephone No.: (708) 873-5200

County of

This Instrument was acknowledged before me on 1-30 thy Nic Nolek (officer for/agent of) Ticor Title

Insurance Company.

(Signature

Notary Public

My commission expires on 3124 (5)

Prepared by: Heather Smith Nichole Tally 100 Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to:

JODY L. LANGFORD 15016 S. SPRINGFIELD

NOTARY HE

CRTOFRLS

MIDLOTHIAN, ILLINOIS 60445

537333 Truck

0403708090 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 28-11-325-015-0000 Common Address: 15016 S. SPRINGFIELD

MIDLOTHIAN, ILLINOIS 60445

Legal Description:

LOT 41 IN SECOND ADDITION TO BREMEN CAMPUS SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 29, 1954; AS DOCUMENT NUMBER 1562267.

Property of Cook County Clark's Office