UNOFFICIAL COPY

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0403710029 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/06/2004 08:24 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:13669262 "SALIM" ID:010022/ Cook, IL PIF:01/07/04 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain moregage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MOHAMMED A SALIM AN UNMARRIED MAN Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK Dated: 08/02/2000 and Recorded 08/11/2/00 as Instrument No. 00614442 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and Fy This Reference Made A Part

Assessor's/Tax ID No.: 11-30-314-013-1005 VOL 505 Property Address: 7349 N Ridge Blvd, Chicago, IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On January 13, 2004

ANN-MARIE DELGADILLO, ASST VICE

PRESIDENT

MAR-20040112-0011 ILCOOK COOK IL BAT: 9267 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on January 13, 2004 ANN-MARIE DELGADILLO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ANN-MARIE DELGADILLO, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MERCEDES C. WITTBECK

Notary Expires: 12/02/2006

MERCEDES C. WHITBECK MY COMMISSION EXPIRES December 2, 2006

(This area for notarial seal)

Man.
Allsom Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800

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UNOFFICIALAC

- 004265048 **ORDER NO.: 1301** . 004265048 1 ESCROW NO.: 1301

STREET ADDRESS: 7349 NORTH RIDGE UNIT 5

CITY: CHICAGO

ZIP CODE: 60645

TAX NUMBER: 11-30-314-013-1005

COUNTY: COOK

LEGAL DESCRIPTION:

DOOD OF CO. UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 24794954, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MCKIDIAN, IN COOK COUNTY, ILLINOIS JAN DE CONTROL