

UNOFFICIAL COPY



Doc#: 0403711065
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/06/2004 10:33 AM Pg: 1 of 3

BOX 158

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142708508177
PREPARED BY: SARAH GOESSLING

WHEN RECORDED, RETURN TO:
JOAN M ANDERSON
11504 LAKE SHORE DR
ORLAND PARK IL 604675228

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOAN M ANDERSON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/09/00, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0010129594 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #27-31-400-004 COMMONLY KNOWN AS:
11504 LAKE SHORE DR
OARLAND PARK, IL 60467

③

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22142708508177

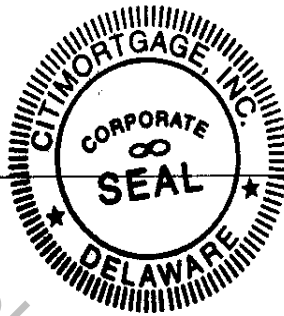
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/11/2003.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

Penny Taylor
PENNY TAYLOR
VICE PRESIDENT

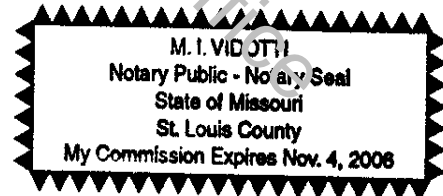


STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/11/2003.

M. I. Vidotti
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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AMERICAN TITLE CORPORATION
 27990 Converse Road ♦ Island Lake, IL 60042
 (847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACATS #: 100112006265000
 Customer Name: Joan M. Anderson
 Address: 2150+ Lake Shore Dr
 City, State, Zip Code: Orland Park, Il 60467

Joan M. Anderson, unmarried

Legal Description:

PARCEL 1: THE SOUTHEASTERN 36.00 FEET OF THAT PART OF LOT 249 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 249, A DISTANCE OF 17.46 FEET DEGREES, 06 MINUTES, 30 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 249, A DISTANCE OF 17.46 FEET; THENCE NORTH 51 DEGREES, 53 MINUTES, 30 SECONDS WEST 31.23 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 36 DEGREES, 00 MINUTES, 27 SECONDS WEST 40.00 FEET; THENCE NORTH 63 DEGREES 53 MINUTES, 33 SECONDS EAST 197.00 FEET; THENCE NORTH 36 DEGREES, 06 MINUTES, 27 SECONDS EAST 84.00 FEET; THENCE SOUTH 53 DEGREES, 53 MINUTES, 33 SECONDS EAST 197.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE PRESERVE AT MARLEY CREEK PHASE II A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST ¼ AND PART OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM PARCEL 1 TO PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 08136910 AND AS GRANTED IN THE FIRST DEED CONVEYING PARCEL 1 RECORDED AS DOCUMENT.

FIN# 27-31-400-004

MEMBER ILLINOIS LAND TITLE ASSOCIATION ♦ AMERICAN LAND TITLE ASSOCIATION