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Recording requested by / Return to: PNC MORTGAGE CORP. OF AMERICA, FKA Seers Mortgage Corporation (90296) 568 Atrium Drive, Vernon Hills, IL 60061

Send Any Notices to Assignee.

T40013 TRAM 7758 12/12/94 11:22:00 #3472 # AP # 04 0 37 155 COOK COUNTY RECORDER

04037155

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation, an Ohio corporation whose address is 5.8 Atrium Drive, Vernon Hills, IL 60061 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due the eon to:

PLATTE VALLEY FUNDING, 1. P., a Delaware limited partnership 601 Fifth Avenue, Scottsbluff 1.11 69361
Said mortgage is recorded in the State of IL, County of Cook on 08/17/90

(Assignee)

Original Mortgagor --: Thomas J. Johnson, Catherine G. Johnson Original Mortgagee --: ALSIP BANK AND TRUST

Torrens Doc (#: 3905129 Tax ID #: 24/03-214-056

Date of mortgage: -08-715-790

LOT 632 IN J.E. MERRION AND COMPANY'S HON ETOWN UNIT NUMBER 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY UP THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818, IN COCK OF UP TY, ILLINOIS.

8864

TOT NESS WHEREOF THE undersigned corporation has caused this instrument to be executed as a sealed truming by its proper efficer who was duly authorized by a resolution of its board of directors.

SEAL

Dated: Saptember 1, 1994 PNC MORTGAGE COSP. OF AMERICA, FKA Sears Mortgage Corporation

Patrick K.

Assistant Vice President

Werty /S. Sa Saril Assistant

State of Illinois County of Lake

On September 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally, appeared Patrick K. McMurray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation.

Dee Dee Burkhar Notary: My Commission Expires May 14, 1996

OFFICIAL SEAL DEE DEE BURKHART Late to NOTARY PUBLIC My Commission Expires 05/14/96

Prepared by: PNC Mortgage Corp. of America 568 Atrium Drive, Vernon Hills, IL 60061

Pool: 00296343 PMC#: 26308 1st LN#: 025822928 2nd LN#: 2532794 investor #: 0025822928 STCO: 12-031 IL Cook

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### AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Randy D. Graff, as agent for the ASS14 nois (Assignor) Assignee)
of the mortgage registered as document number 9905/27 , being
first duly sworn upon oath, states:
1. That notification was given to offer on at
2864 5. Duck How who are the owners of record on
certificate No. 932808 , and mortgagors on document
no. 19/15/19 , that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the proparty to be withdrawn from the
Torrens System and recorded with the Recorder of Deeds of Cook
County.
I, Randy DGraff, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Ahndy le trail
Allianc y S
Subscribed and sworn to before
me by the said Coff
this 5th day of Desemble.
33 OFFICIAL SEAL" 33
Notary Public Street of Hingar
Notary Public SMy Commission Expires 12/14/95%

Form J600

Notary Public

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