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Doc#: 0403716056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/08/2004 09:29 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00060039893960089

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gui Ja Kim, Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 2003, and recorded on June 28, 2003, in Document 314547217 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

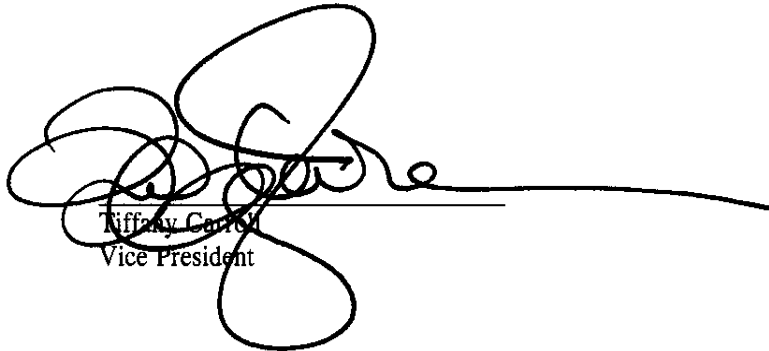
PIN# 10-30-125-089-0000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7855 NORDICA, NILES, IL, 60714-3313

Witness my hand and seal December, 1, 2003.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carter
Vice President



SY
P3
SN
my
K.S

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 1, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Simone Dorr
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000009893960089
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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STREET ADDRESS: 7835 NORSTVA

CITY: NILES

ZIP CODE: 60714

COUNTY: COOK

TAX NUMBER: 10-30-125-089-0000

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 1/2 OF LOT 6 (EXCEPT THE EAST 196.68 FEET AND EXCEPT THE WEST 15.0 FEET THEREOF) IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18402993 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.