## **UNOFFICIAL COPY**



HOFFMAN ESTATES IL

Doc#: 0403716102 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/06/2004 10:13 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these presents, t	that BANK Of	IE NA	("Bank") in
	0		
consideration of one dollar, and of whereof is hereby acknowledged, SOO BONG CHO			
			ts/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquited 11/06/01 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with the representatives and assigns, all the what is a sign of the state of the registered as follows.	ired in, through  r 0020003653  strars Office of 6  he property, situ	or by a sertain Morto Book NA Page COOK	gage dated ge NA recorded/ County, in
SEE ATTACHED			O <sub>ffi</sub>

PIN 07-07-2000-175-0000

Property Address: 2008 GARDEN TERRACE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SPANKS

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c

12/01/03

BANK ONE NA

Its: Mortgage Officer

Attest

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LA-SHONDA BEATTY 00414511243305

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

OFFICIAL SEAL CASSANDRA SKIRVIN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 3-30-2005

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## **UNOFFICIAL COPY**

PARCEL 1: LOT 3 IN BLOCK 12 IN RESUBDIVISION OF BARRINGTON SQUARE UNIT 8, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1975 AS DOCUMENT NO. 23512539 AND RE-RECORDED APRIL 1, 1977 AS DOCUMENT NO. 23873011. PARCEL 2: EASEMENTS APPURTENENT TO THE ABOVE DESCRIBED REAL ESTATE IN THE DECLARATION RECORDED MAY 18, 1977 AS DOCUMENT NO. 23931556.

