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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS OF FILED.



Doc#: 0403716137

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/06/2004 10:46 AM Pg: 1 of 2

Loan No. 000000001517356286

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEX BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John Kretsos, A Single Man And Maria Drake, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wha so yer they may have acquired in, through or by a certain Mortgage, bearing the date of October 4, 2002, and recorded on October 8, 2002, in Document 0021103338 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 10-20-208-065-0000 LOT 939 AND THE E1. OF LOT 940 IN KRENN AND DATO'S SECOND ADDITION TO DEMPSTER ST. "L" TERMINAL SUBD., BEING A SUBD. OF PART OF THE E 13 ACRES OF THE NE1/4 OF THE NE 1/4 OF SECT. 20, T41N, R13, E OF THE 3RD P.M., LYING NORTH OF THE CENTER LINE OF THEOBALD RD., IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5619 W CAROL AVE, MORTON GROVE, IL, 60053-0000

Witness my hand and seal December, 18, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR METROFIN MORTGAGE BANQUE, INC.

Happy Stevens Asst. Secretary SEAL SESSION OF THE PROPERTY O

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0403716137 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 18,4003

Vicki C Knighten Notary Public

Lifetime Commission

Loan No: 000000001517356286

County of: Cook FOOT COUNTY CLOPT'S OPPICE Investor No: 403

Prepared by: Nyoka D Freeman

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203 VRU# 1-888-679-6377

MIN# 1000312-0500357721-6