

# UNOFFICIAL COPY



0403716278

**PREPARED BY:**  
**VERA OSTOJIC**  
**Standard Bank and Trust Co.**  
**9321 Wicker Ave.**  
**St. John, Indiana 46373**

**Doc#:** 0403716278  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/06/2004 02:12 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**  
**STANDARD BANK AND TRUST COMPANY**  
**9321 WICKER AVENUE**  
**ST. JOHN, IN 46373**  
**ATTN: VERA OSTOJIC/RELEASE DEPT.**

**FOR RECORDER'S USE ONLY**

**RELEASE DEED**

**Loan # 0101418257**

KNOW ALL MEN BY THESE PRESENT, That **Standard Bank and Trust Company**, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **mortgage dated the 15<sup>th</sup> day of March, A.D., 2002**, and filed for record on the 4<sup>th</sup> day of **April, A.D., 2002** as **Document No(s). 0020385490**, and does hereby remise, convey, release and quit-claim unto

**STANDARD BANK AND TRUST COMPANY, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED MARCH 7, 1996 AND KNOWN AS TRUST NO. 15174 FEE SIMPLE PARCEL 1; EASEMENT AS TO PARCEL 2.**

all right, title, interest, claim or demand whatsoever which it, the said **MORTGAGEE** may have acquired, in, through, or by, the said **mortgage** to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

**PARCEL 1: LOT 19 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88254545 FOR INGRESS AND EGRESS OVER PRIVATE ROAD. ALL IN COOK COUNTY, ILLINOIS.**

**Common Address: 10450 Misty Hill Rd., Orland Park, Illinois 60462**  
**P.I.N.#: 27-08-402-006**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

SV  
1/2  
SILVO  
M-100  
J.M

**UNOFFICIAL COPY**

**IN WITNESS WHEREOF**, the said **Standard Bank and Trust Company**, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 18<sup>th</sup> day of **December, A.D. 2003**.

**Standard Bank and Trust Company**  
as Mortgagee

By:   
Assistant Vice President


By:   
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF INDIANA)  
  ) SS  
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice Presidents of the **Standard Bank and Trust Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 18<sup>th</sup> day of **December, A.D. 2003**.

  
Notary Public

County of Residence: Lake  
My Commission Expires: April 26, 2009