UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1053289



Doc#: 0403717191 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 02/06/2004 01:15 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THOMAS FORHLER AND PRISCILLA A DEHLER

to TRINITY MORTGAGE COMPANY OF DALLAS

bearing the date 06/10/93 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 93821875 ⊋age Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:22923 LAKESHORE DR PIN# 31-33-406-041

RICHTON PARK, IL 60471

dated 12/26/03 MAJOR MORTGAGE

Elsa McKinnon

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/26/03

by Elsa McKinnon

the Vice President

of MAJOR MORTGAGE

on behalf of said CORPORATION.

Notary Fuhlic State of Florida My Commission これり、Jan.8, 2007 # DDU176150 Bonded through Florida Notary Assn., Inc.

STEVEN ROGERS

Notary Public/Commission expires: 01/08/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED **V**ITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMRCN AZ 601AZ DC



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EXHIBIT 'A'

1053289

LOT 358 IN EIGHTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office