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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:00008946052

Doc#: 0403717245 Eugene "Gene" Moore Fee: \$26.50

STEVEN ROGERS Notary Public, State of Florida My Commission [20] Jan.8, 2007 # DD0170150

Bonded through

Cook County Recorder of Deeds Date: 02/06/2004 01:58 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHRISTOPHER CLARK AND ELIZABETH CLARK

to NATIONAL CITY PANK

bearing the date 05/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010564761 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this facisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2125 WEST ARMITAGE AVE CHICAGO, IL 60622

PIN# 14-31-304-017 & 14-31-304-010

dated 12/18/03 NATIONAL CITY BANK

By: >

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me 01 12/18/03 by Elsa McKinnon the Vice President

of NATIONAL CITY BANK

on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

00008946052

LOTS 18 & 19 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office