## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9766802



Doc#: 0403717202 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/06/2004 01:15 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by IDELLE & DUNN

to ASTORIA FEDERAL MORTGAGE CORPORATION

bearing the date 11/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0021438874 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7422 WEST FOREST PRESERVE

CHICAGO, IL 60634

PIN# 12-24-203-019

dated 12/30/03

ASTORIA FEDERAL MORTGAGE CORP.

By:

STATE OF FLORIDA

COUNTY OF PINELLA

The foregoing instrument was acknowledged before me on 12/30/03

by Elsa McKinnon

the Vice President

of ASTORIA FEDERAL MORTGAGE CORP.

on behalf of said CORPORATION.

STEVEN ROGERS Notary Public State of Florida My Commission Exp. Jan.8, 2007 # DD01/3150 Bonded unough Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Propared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

9766802

LOT 15 IN BLOCK 2 IN VOLK BROTHERS IRVING PARK BOULEVARD SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office