

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:5227609517



Doc#: 0403717205  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/06/2004 01:15 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SAUL RODRIGUEZ & SONIA RODRIGUEZ to MIDWEST FUNDING CORPORATION bearing the date 05/27/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98469067. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 624 N. IRVING AVENUE HILLSIDE, IL 60162  
PIN# 15-07-406-014  
dated 12/30/03  
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/30/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH KH 3533K TT

2.3.4

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EXHIBIT 'A'

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LOT 1 IN BLOCK 2, IN VENDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT-OF-WAY OF THE AURORA, ELGIN AND CHICAGO RAILROAD ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office