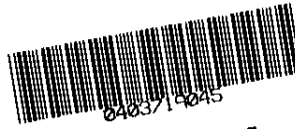


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16417558



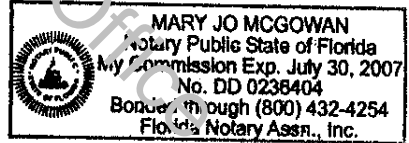
Doc#: 0403719045  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/08/2004 09:05 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SHAWN ANDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011035918. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 8536 S UNIVERSITY AVE CHICAGO, IL 60619  
PIN# 20-35-319-020-0000  
dated 12/24/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELIAS  
The foregoing instrument was acknowledged before me on 12/24/03  
by Steve Rogers the Asst. Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SK 32912 TT

*Handwritten signature/initials*

# UNOFFICIAL COPY

EXHIBIT 'A'

16417558

LOT 100 (EXCEPT THE WESTERLY 10 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT), IN J.E. MERRION'S MARYNOOK ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office