## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:18159074



Doc#: 0403719054

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/06/2004 09:05 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by QUINCY LANEY & JULIE HANEY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 16/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0011013187 Illinois in Book Ox Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1111 COLONY CT

PIN# 06-27-405-067

STREAMWOOD, IL 60107

dated 12/24/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR NORTH MMERICAN MORTGAGE COMPANY

Steve/Rogers

Vice Prosident Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/24/03 the Asst. Vice President by Steve Rogers

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NCMINEE

FOR NORTH AMERICAN MORTGAGE COMPANY

on behalf of said CORPORATION.

MARY JO N CODWAN
Notary Public State of Florida
Vy Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SK 32912

0403719054 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

18159074

LOT 1 IN BLOCK 111 IN THE OAKS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1996 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS.

