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Doc#: 0403719028 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/06/2004 08:29 AM Pg: 1 of 3

Return To:

Post Closing Department

Union Planters Bank

700 Interstate Park Dr. Mil. 714,

Montgomery, AL 36109

RESIDENTIAL TITLE SERVICES

1910 S. HIGHLAND AVE.

Prepared By:

JUINE 202 LUMBAPG, IL 60148

Melissa A Bodzioch 630 Tollgate Road, Suite C, Elgin, IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1821 East Walden Office Sq #105, Schaumburg, IL 60173

does hereby grant, sell, assign, transfer and convey unto brion Planters Bank, N.A.

(herein" Assignee"), a corporation organized and existing under the laws of United States of America whose address is 7130 Goodlett Farms Parkway, Cordove, TN 38016, a certain Mortgage dated January 28, 2004 , made and executed by Martin Magueyal, MARRIED TO ANGELICA SERRANO

to and in favor of Secure Mortgage Services Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:07-31-103-012-0000

Property Address: 1441 Hillcrest Ave, Hanover Park, IL 60133-3713 such Mortgage having been given to secure payment of one hundred seventy-eight thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0403719027

(or as No.

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with Records of Cook interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment 11/97

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291

42969256 0896274096 GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896274096ASSIGN

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of

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	Secure Mortgage Services Inc (Assignor) By: Swan Audu Syjo
Witness	(Signature)
Attest	ATTORNEY IN FACT
Seal:	
State of County	ne on January 282004
by SISCIM A	

"OFFICIAL SEAL"
Melissa A. Bodzioch
Notary Public, State of Illinois
My Commission Exp. 11/21/2005

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995W(IL) (0109)

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EXHIBIT "A"

LOT 12 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

PARCEL JT: NUMBER: 07-31-103-012-0000

COMMONLY KNOV) AS: 1441 HILLCREST AVENUE HANOVER PARK, IL 60133