UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0607854171



Doc#: 0403719116

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/06/2004 11:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH & MCINERNEY AND ROBIN G MCINERNEY

to AIRMORTGAGE

bearing the date 08/20/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0324619027 Illinois in Book **Ox** Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2511 W MOFFAT ST #109 H

CHICAGO, IL 60647

PIN# 13-36-415-037-1009/13-36-415/037-1128

dated 12/24/03

WASHINGTON MUTUAL BANK, FA

By:

Steve/Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/24/03 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

MARY SO MCGOWAN Notary Subject State of Florida Notary Put le State of Florida fly Commission Exp. July 30, 2007 No. LD C.5404 Bonded through (650) 432-4254 Florida Notary Assa., Inc.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: T.TEMPLE / NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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UNIT 109-H AND PARKING UNIT P-39 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BUCKTOWN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97765050, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office