## UNOFFICIAL COPY

Doc#: 0403722024

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/06/2004 10:00 AM Pg: 1 of 3

900 X		
Release of Deed Full	l Partial	-
Know all Men by these presents, that	BANK ONE ,NA	
C	("Bank") in	
consideration of one dollar, and other of whereof is hereby acknowledged, does MATTHEW MATERNA AND HINADI M		_
	and its/his/their heirs	, legal
04/10/01 as Document Number 00 registered in the Recorder's/Registrars	in, through or by a certain Mortgage dated 0010307654 Book N.A Page N/A reco	orded/
SEE ATTACHED		

PIN 07-19-218-015-1098

Property Address: 2325 CONTY FARM RD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60194

**SCHAUMBURG** 

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

12/03/03 Dated at LEXINGTON, KY as c

BANK ONE .NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer ·004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL JENNIFER B. DAVIS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-18-2006

This instrument was prepared by: CRYSTAL WALLACE

00434710049971

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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## **UNOFFICIAL COPY**

UNIT 9-445-C-2325 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE COMDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 2, 1988 AS DOCUMENT 88346044 IN A PORTION OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  $3^{RD}$  PRINCIPAL JAN,

TODERTY OF COUNTY Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.