

UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

Doc#: 0403722221  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/06/2004 02:58 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:126257

The undersigned certifies that it is the present owner of a mortgage made by LINDA J JAKUBS & FRANK J JAKUBS AND GRACE M JAKUBS to FIRST BANK DBA FIRST BANK MORTGAGE bearing the date 09/14/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98-959396. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED


known as: 523 S PLYMOUTH COURT UNIT 302 CHICAGO, IL 60605

PIN# 17-16-247-063-1007 UNIT 302

17-16-247-063-1060 UNIT P-11

dated 12/31/03

FIRST BANK DBA FIRST BANK MORTGAGE

By:   
Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/31/03 by Elsa McKinnon the Vice President

of FIRST BANK  
on behalf of said CORPORATION.




STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Expires Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 FBMRC JD 816JD ML

Handwritten signature/initials

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EXHIBIT 'A'

126257

UNITS 302 AND P-11 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN PERTERSON LOFTS  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 95-268216, IN SECTION 16,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office