

RECORDING REQUESTED BY
FIRST COSMOPOLITAN MORTGAGE INC.

AND WHEN RECORDED MAIL TO
~~FIRST COSMOPOLITAN MORTGAGE, INC.~~

~~125 FAIRFIELD WAY, #330
BLOOMINGDALE, IL 60108~~

US BANK HOME MTG
1560 EAST 79th ST. Ste 440
BLOOMINGTON, MN 55425

Order No.: *ATTN: Final Docs Dept*



Doc#: 0403726274
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/06/2004 03:38 PM Pg: 1 of 2

Corporation Assignment of Real Estate Mortgage

send

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U. S. BANK N.A. A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES

4801 FREDERICA STREET OWENSBORO KY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 20, 2003 executed by ANTHONY GUMULS AND CHRISTINA GILLESPIE AND PATRICIA A. GILLESPIE, AS JOINT TENANTS

to FIRST COSMOPOLITAN MORTGAGE INC.
corporation 125 FAIRFIELD WAY, #330 BLOOMINGDALE, IL 60108
organized under the laws of ILLINOIS

0030232247 ~~30177631~~

and whose principal place of business is

and recorded concurrently herewith, page(s) COOK County Records,
State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

* Re-record to correct Doc #.

FATIC 2002 316300

Tax No. 24-32-106-008
Commonly known as: 12806 SOUTH MOBILE AVENUE PALOS HEIGHTS, IL 60463
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 20, 2003
(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

K. MOIZ RAHMAN
known to me to be the PRESIDENT

and
known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public
My Commission Expires:

FIRST COSMOPOLITAN MORTGAGE INC.

KMR
By: K. MOIZ RAHMAN
Its: PRESIDENT

By:
Its: *Amy B. Ackerly*
Witness

Witness
OFFICIAL SEAL
KAREN L. ISMAJLAJ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-2005

UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 316300

Legal Description:

Lot 5 in Block 6 in Palos Gardens, being a subdivision of part of the North 892.50 feet of the North 1/2 of the Northwest 1/4 of Section 32, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

~~316300~~