**UNOFFICIAL COPY** 



Doc#: 0403729018 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/06/2004 08:27 AM Pg: 1 of 2

X			
Release of Deed Full	Partial		
Know all Men by these presents, that	BANK ONE NA	("Bank	.") in
consideration of one dollar, and other of whereof is hereby acknowledged, does FRED GIBSON JR	good and valuable co s hereby release, co	nvey and quit clair	receipt n unto eir heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 02/03/03 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:  LOT 20 (EXCEPT THE NORTH 2 FEE SUBDIVISION OF BLOCKS 13 AND 10 EAST 1/2 SECTION 6, TOWNSHIP 38 PRINCIPAL MERIDIAN, IN COOK CO	on, through or by 2 ce 030262750 Book Office of COOK operty, situated in sa ET THEREOF IN BLO 4 IN NICKERSON'S 3 NORTH, RANGE 1	m or demand ertain Mortgage da N/A Page N/A County and Sta COCK 1 IN CEPEK' S SUBDIVISION O	ited  A recorded/ unty, in ate,  S F THE
Property Address: 1854 N MOBILE A	/E CHI	CAGO	IL 60639
PIN 13-32-302-018-0000			
For the Protection of the Owner, this f Recorder or Registrar of Titles in who	Release shall be filed se office the Mortga	d with the ge or Trust of	

00414511376130

Deed was filed.

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/28/03

**BANK ONE NA** 

By: Kuhand Kas

Its: Mortgage Officer

Attest: /// LUCILLE SEWARD

OFFICIAL SEAL
SARAH TRUE-HINSON
NOTARY PUBLIC -- KENTUCKY

STATE-AT-LARGE Comm. Expires 5-14-2005

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and hetarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LUCILLE SEWARD

00414511376130

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507